

25<sup>th</sup> ANNUAL TASTE OF THE BEACH Sunday, May 2<sup>nd</sup> Salty Sam's Marina 2500 Main St. FMB 11 a.m. to 4 p.m.

# **2021 Restaurant Vendor Application**

Contact Name:			
Company/DBA:			
Address:			
City:		State:	Zip:
Phone #:		Cell#:	
Website URL:			
E-mail Address:			
Sales Tax ID #:			
Have you previously pa	articipated at this o	event 🗆 Yes	□ No
If Yes, under what nam	າe?		
Do you require electric	ity? 🗆 Required	□ Desired	□ Not Needed
Do you require water?	□ Required	□ Desired	□ Not Needed
Do you require ice?	□ Required	□ Desired	□ Not Needed
<b>Product Detail:</b> Your m <b>describe</b> the three (3) for		• • • • •	od items. Please <b>list and</b> on your current menu.
Food Item 1.)		escription	Price
2.)			
3.)			

**Note: The Chamber reserves the right to sell all beverages**. No beer, soda, water or beverages of any kind may be sold or given away by food vendors.

<u>Food items will be judged in the following categories</u>: Best Appetizer, Best Turf Dish, Best Surf Dish, Best Chicken Dish, Best Vegetarian/Vegan, Best Dessert, Best Decorated Booth and People's Choice.

### 2021 Restaurant Event Participation:

The Chamber sells 'Taste of the Beach Food Coupons/Tickets' in \$1.00 increments. Restaurant <u>Vendors can charge from one (1) to ten (10) tickets per item</u>. After the event, the Chamber reimburses Restaurant Vendors an amount equal to 70% of the 'Taste of the Beach Food Coupons/Tickets' they collect and turn-in for payment. Restaurant Vendors are responsible for payment of all applicable sales tax. The Chamber will collect and remit the sales tax on the restaurant's behalf. Restaurant Vendors must submit tickets to the Chamber main office by **3pm, Tuesday May 4th, 2021**. Tickets received after this date will be considered null and void. The 70% payout will be made within ten business days after receipt of tickets.

#### **Booth Space:**

Booth Space (10 X 10):	□ \$250 Member Rate	
Booth Space (10 X 10):	□ \$300 Non-Member Rate	
With Electricity:	□ \$25 Food Vendor Rate	
Ice ( <b>per Bag</b> )	□ \$10 Food Vendor Rate	
Ice (# of Bags)		\$
Sub-Total Booth Space		\$
Total Sign-up Fees Due		\$

Booth locations are offered on a first-in basis. The order in which you will be assigned a booth location is determined based on the date your completed and signed Restaurant Application, Terms & Conditions Form and check for the <u>Sign-up Fees</u> are dropped off, called in or received via mail at **The Fort Myers Beach Chamber of Commerce.** 

## Make checks payable to the Fort Myers Beach Chamber of Commerce

(2450 Estero Blvd, FMB, FL 33931). Please call the Chamber office if paying by credit card: (239) 454-7500.

This Restaurant Application Form, Terms & Conditions Form and Liability Form will become part of the contract between the Restaurant participant and FMBCC.

In signing this application, you agree to abide by all the terms, rules and conditions of the Taste of the Beach Festival Committee.

Signature:	Date:
Printed Name:	
Title:	

# FMBCC - Taste of the Beach – Terms & Conditions <u>Please read, sign and return with application</u>

The Vendor and their individual employees agree to abide by the Terms & Conditions as published by the Fort Myers Beach Chamber of Commerce. The Vendor acknowledges that a violation thereof may void any contract with the producer. Said Terms & Conditions are incorporated herein by reference and made part hereof.

All booths must be opened and staffed during festival hours. At all times Vendor agrees to operate his/her business and any concession granted hereby in a safety-first and always courteous manner. The Vendor agrees to operate in every respect, in full compliance with all local, state and federal law regulations.

The Vendor understands and agrees that during the course of the event, the Vendor might appear in photographs, videos, film, recordings and the like in connection with the Vendors participation in the event. The Vendor hereby consents to the use of any such audio, photo or video portrayal of the Vendor or the Vendor's structure by the Producers for advertising, promotional or any other purposes, and agrees that any such portrayals shall thereafter become the sole possession of the producers for their use thereafter. Vendor further agrees to comply with any reasonable request of the Producer for the Vendor to assist in the public relations activity of the Event.

Event Date and Times: The Taste of the Beach will be held on Sunday May 2, 2021 from 11:00 a.m. – 4:00 p.m.

**Chamber Membership**: Restaurants do not have to be members of the Fort Myers Beach Chamber of Commerce to participate. For information on membership please call 239-454-7500.

**Approved Items for Sale**: All food items sold in each booth must be approved. Only items listed on the application and approved by Event Management may be sold at the Event. Vendors found with items in their booth that are not on their application and approved by Event Management will be asked to remove the unapproved items. If there is a second occurrence you will be asked to leave and you will not be refunded.

**Judging:** Food items you submit for judging <u>MUST</u> be items you are serving at your booth and <u>MUST</u> appear on your menu.

**Booth Space:** Each booth space is 10X10. Each vendor is responsible for bringing their own tent, tables, chairs, coolers, hot boxes, grills, fryers or anything else they need. No tent rentals will be available for the event. We recommend decorating your booth to represent your restaurant and to compete in the Best Decorated Booth competition. Please create a nice display of your food, feel free to add flowers or other decoration.

**Electric:** Limited electrical usage spaces are available. They are awarded on a first come first serve basis. Please check the appropriate box and pay the applicable fee. You are **not** permitted to use portable generators on site.

**Commitment to Paying Taxes:** The Vendor agrees to be responsible for all necessary local, state, and federal taxes from earnings at the Taste of the Beach Festival. The vendor agrees to comply with all tax regulations, including timely payments. The Vendor also agrees to not hold the Fort Myers Beach Chamber of Commerce and/or Salty Sam's et.al., liable for any local, state and federal taxes from income that the Vendor might earn at the Taste of the Beach.

**Insurance:** All Restaurant Vendors must supply a copy of their liability insurance

in the minimum amount of \$1,000,000 naming The Fort Myers Beach Chamber of Commerce and Salty Sam's as additional insured. Please have your agent submit a copy of the current insurance for our records with your application, or forward such to the chamber main office prior to **3pm, Friday April 23<sup>rd</sup>, 2021**. Applicants without insurance may not participate in the event and will not receive a refund.

**Cancellations:** Cancellations will be honored if received in writing 30-days in advance of event date. Cancellation by phone or no-show will not be refundable.

Rain Date /Weather: This is a rain or shine event.

**Fire Extinguishers:** All Vendors must supply a fully charged and date tagged 5 pound multi-purpose dry chemical fire extinguisher at each booth. If you are cooking with any type of oil, you will be required to have a Class K fire extinguisher. The Fire inspector will be checking your area for compliance before the event begins and periodically throughout the day. Please have your extinguisher present and handy at all times.

**Cooking Oil and Cooking on Premises:** Vender is responsible for the proper handling, transport and disposal of all oil used on the premises. The Fort Myers Beach Chamber and Salty Sam's will inspect the cooking sites at the completion of the event. Vendor is responsible for all spillage and will be billed by the Chamber the amount charged by Salty Sam's for cleanup/repair/replacement. There is an additional \$200 fee that will be charged by the Chamber for garbage, oil, or debris left behind by participant after the event.

Drinking and Smoking: Consumption of Alcohol and or use of illegal substances by participants during the event are prohibited.

**Chef's Meeting:** Attendance at the Chef's meeting the week before the event is MANDATORY! There are no exceptions. Date, time and location will be conveyed to you two weeks ahead of the event. Make sure your Chef is in attendance.

Setup: Vendor setup will take place Sunday May 2, 2021; you will be permitted access at 7:30 a.m. Setup must be completed by 10:00 a.m., and the area must be cleared of all vehicles.

Participants are required to remain open and staffed until 4pm regardless of when you run out of food: No one is permitted to breakdown until after the event has concluded. You will be expected to be completely setup and ready to go by 10 a.m. with all vehicles off the site.

People's Choice Voting: To be eligible for the People's Choice award we must have you application and payment by **<u>12pm</u>, Friday April 23<sup>rd</sup>, 2021**.

In signing this, you agree to abide by all the Terms & Conditions outlined in this Fort Myers Beach Chamber of Commerce Taste of the Beach Terms & Conditions form.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title:

Fort Myers Beach Chamber of Commerce 2450 Estero Blvd., Fort Myers Beach, FL 33931

239-454-7500 events@fmbchamber.com